

PROVISIONS BY OTHERS

**\*GENERAL**  
**HOISTWAY**- THE HOISTWAY MUST BE IN ACCORDANCE WITH SAFETY CODE FOR ELEVATORS AND ESCALATORS (ASME A17.1) AND ALL STATE AND LOCAL CODES.  
**PLUMB HOISTWAY**- DUE TO CLOSE RUNNING CLEARANCES OWNER/AGENT MUST ENSURE THAT HOISTWAY AND PIT (WHERE PROVIDED) ARE LEVEL, PLUMB AND SQUARE AND ARE IN ACCORDANCE WITH THE DIMENSIONS ON THESE DRAWINGS.  
**MINIMUM OVERHEAD CLEARANCE**- OWNER/AGENT MUST ENSURE MINIMUM OVERHEAD CLEARANCE IS IN COMPLIANCE WITH CODES.  
**CONSTRUCTION SITE**- OWNER/AGENT TO PROVIDE ALL MASONRY, CARPENTRY AND DRYWALL WORK AS REQUIRED AND SHALL PATCH AND MAKE GOOD INCLUDING FINISH PAINTING ALL AREAS WHERE WALLS/FLOORS MAY REQUIRE TO BE CUT, DRILLED OR ALTERED IN ANY WAY TO PERMIT THE PROPER INSTALLATION OF THE LIFT.  
**DIMENSIONS**  
 DIMENSIONS INDICATED ON THIS DRAWING ARE TO FACE UNLESS OTHERWISE SPECIFIED. CUSTOMER TO VERIFY ALL DIMENSIONS AND REPORT ANY DISCREPANCIES TO OUR OFFICE IMMEDIATELY.  
**\*STRUCTURAL**  
**FLOOR/SUPPORT WALL LOADS**- STRUCTURE TO ANCHOR A CRANK SHAFT AND SAFETY HARNESSE, WHERE APPLICABLE/REQUIRED, TO BE PROVIDED BY CONTRACTOR. CONTRACTOR TO ASSURE THAT BUILDING AND SHAFT WILL SAFELY SUPPORT ALL LOADS IMPOSED BY THE LIFT EQUIPMENT, REFER TO THE TABLES ON THIS DRAWING FOR LOADS IMPOSED BY THE EQUIPMENT.  
**\*MACHINE ROOM (WHERE REQUIRED)**  
**LOCATION / ACCESS**- MACHINE ROOM LOCATED AT THE LOWEST LEVEL ADJACENT TO HOISTWAY, UNLESS SHOWN OTHERWISE ON THE LAYOUT DRAWINGS. FIELD ADJUSTMENT BY INSTALLER MAY BE NECESSARY TO MEET JOB SITE CONDITIONS OR REGULATIONS. MACHINE ROOM MUST BE LOCKABLE AND IS TO MEET THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.  
**SLEEVES FOR ELECTRIC LINES**- FROM MACHINE ROOM TO HOISTWAY AS REQUIRED. POSITION PER INSTALLERS INSTRUCTIONS.

TABLE 3

| DISCONNECT    | LINE RELAY | VOLTS    | PHASE        | FLA       |
|---------------|------------|----------|--------------|-----------|
| MOTOR & EQUIP | 30 AMPS    | 208 volt | Three Phase  | 28.9 AMPS |
| MOTOR & EQUIP | 60 AMPS    | 230 volt | Single Phase | 35.0 AMPS |
| CAB LIGHTS    | 15 AMPS    | 115 V    | Single Phase |           |

**\*ELECTRICAL** (SEE SPECIFICATIONS) LOCKABLE FUSED DISCONNECT WITH AUXILIARY CONTACT TO BRAKE THE BATTERY FEED, OR CIRCUIT BREAKERS WITH A 3-POLE BREAKER FOR BATTERY FEED REQUIRED, IN COMPLIANCE WITH ELECTRICAL CODE, AS FOLLOWS:  
**PERMANENT POWER**- BEFORE INSTALLATION CAN BEGIN, PERMANENT POWER MUST BE SUPPLIED.  
**LIGHTING**- THE ILLUMINATION SHALL BE NOT LESS THAN 200 LX (19 FC) AT THE FLOOR LEVEL IN ALL MACHINE ROOMS AND MACHINERY SPACES. ENSURE AT LEAST 100 LX (10 FC) AMBIENT LIGHTING OVER LIFT AREA. PHONE- NEED A DEDICATED PHONE LAND LINE.

**\*ENTRANCES**  
**FASCIA PANEL BELOW UPPER LEVEL ENTRANCE**- WHERE REQUIRED, FASCIA PANEL MUST BE FASTENED TO A RIGID WALL AND BE PERPENDICULAR TO THE FLOOR AND WALLS. HOISTWAY FASCIA IS NOT SELF-SUPPORTING FOR LONG CONTINUOUS RUNS. VOID OF ENTRANCES. ADEQUATE SUPPORT FOR THE FASCIA MUST BE PROVIDED.

**NOTE LETTING BEAM**  
 A 4000LB MIN SVL BEAM MUST BE PROVIDED IN THE OVERHEAD BEAM TO BE POSITIONED AS SHOWN IN ELEVATION & PLAN VIEWS. FOR OVERHEAD OF 108" POSITION THE UNDERSIDE OF BEAM AT 104" & BEAM MUST BE TEMPORARY.

**NOTE C**  
 ALL INFORMATION IS SUBJECT TO CHANGE. PLEASE REFERENCE OUR ON-LINE DRAWINGS AT WWW.SAVARIA.COM FOR THE MOST RECENT UPDATES

L/B LOCATED IN THE H/W CEILING

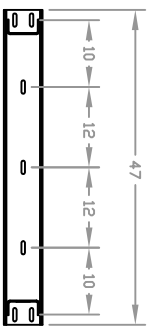
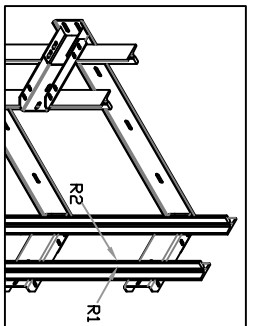
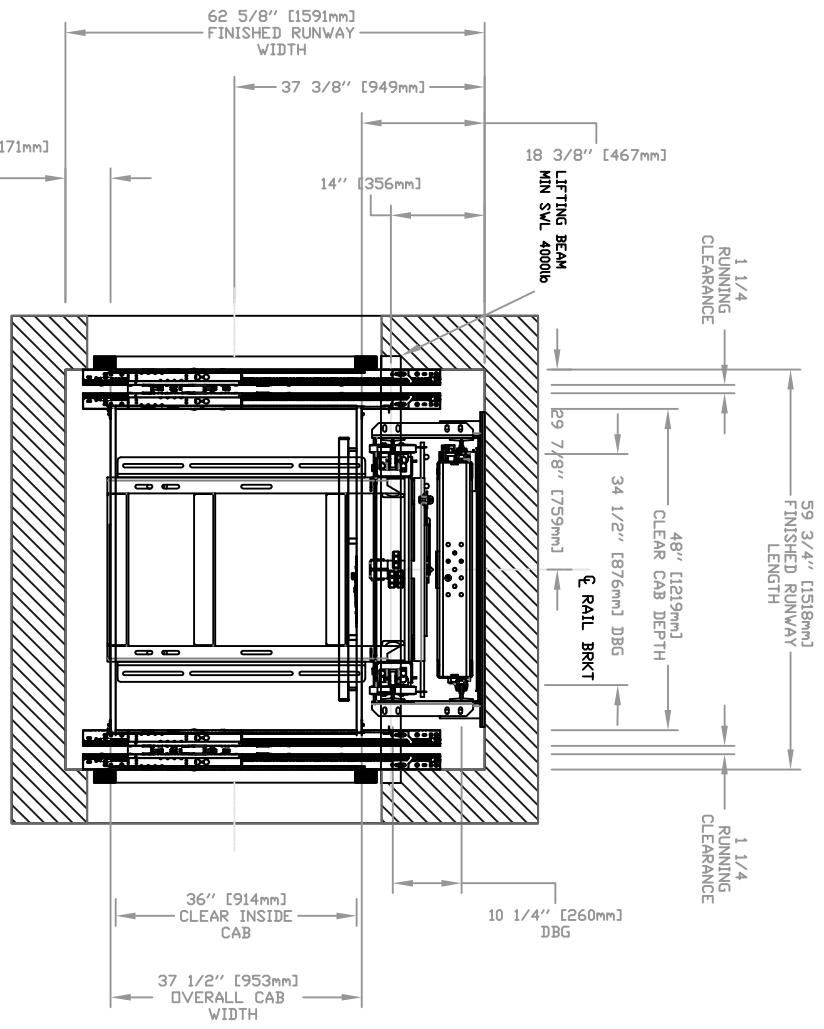
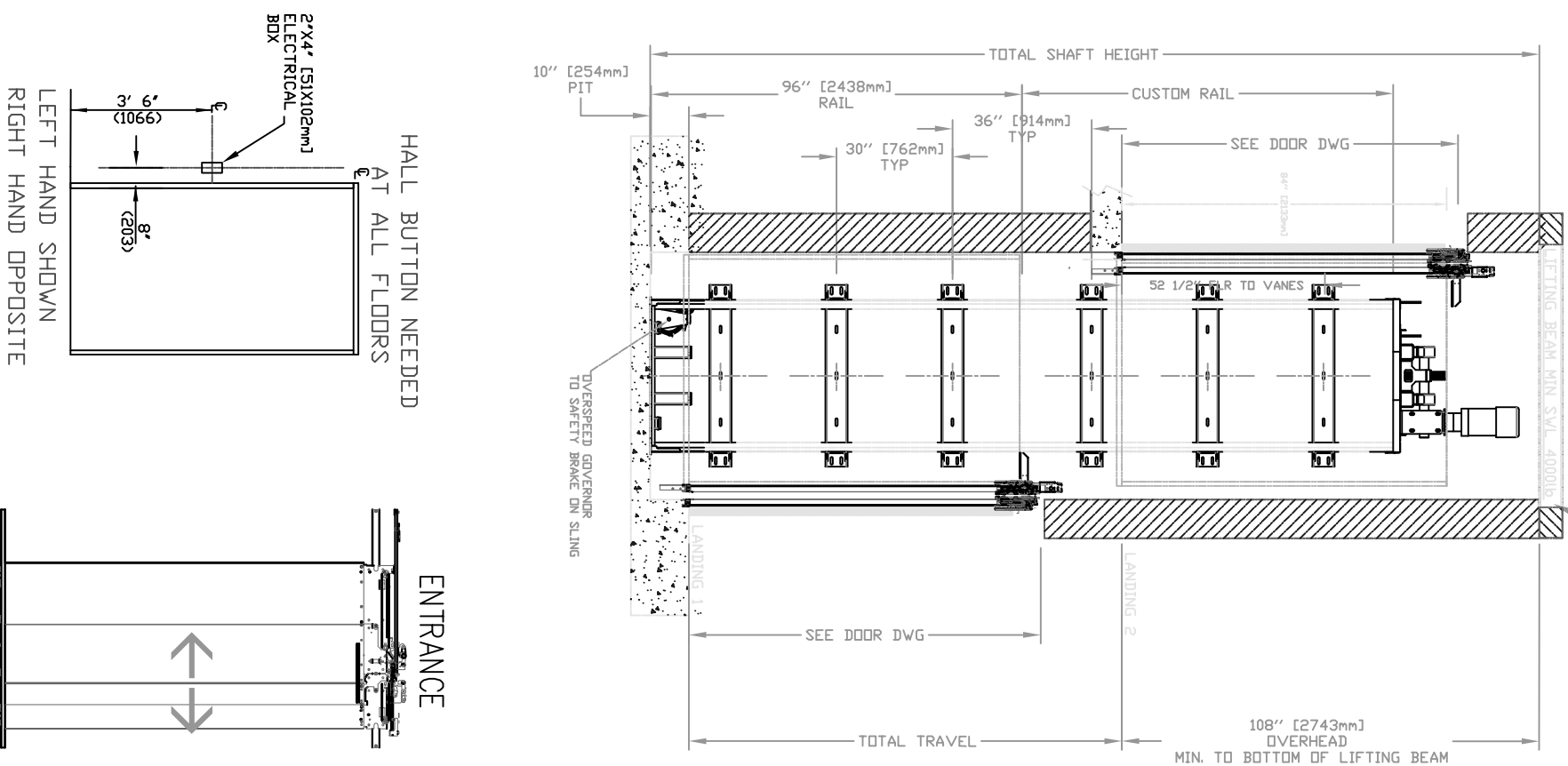
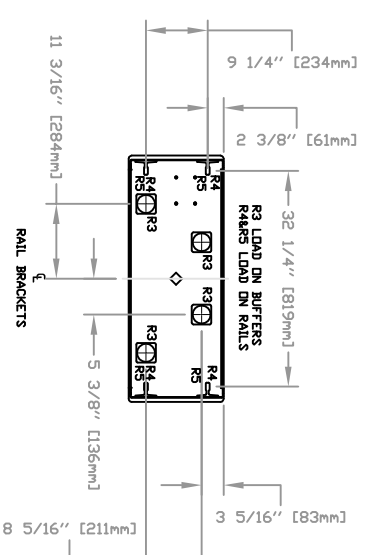


TABLE 1

| RAIL FORCES              |          |
|--------------------------|----------|
| *R1                      | *R2      |
| 500 lbf                  | 1570 lbf |
| RAIL WEIGHT: 80 lbs / ft |          |

TABLE 2

| PIT RE-ACTION FORCE |          |
|---------------------|----------|
| R3                  | 8000 LBS |
| R4                  | 3000 LBS |
| R5                  | 9500 LBS |



FOR TOTAL PULL-OUT FORCE ON RAIL BRACKET, 99.2 x 720 = 1440 lbf FOR LOCAL APPLICATION OF PIT LOAD, R1 MUST BE DOUBLED.

RESIDENTIAL ELEVATOR  
 ZENITH MODEL 36X48 TYPE 2

CUSTOMER: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_  
 LOCATION: \_\_\_\_\_  
 DRAWING NO: \_\_\_\_\_  
 COMPANED BY: \_\_\_\_\_  
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 SHEET # 1/1